

# CAMPAIGN FINANCIAL REPORT

PAGE 1 OF 3

*(All of the information in this report is public information)*

Name of candidate, committee or corporation CHRIS DUBOSE  
 Office sought or ballot question COUNTY COMMISSIONER District 1

Type of report:  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 3/1/18 to 12/13/18

### CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_ NONE.

### DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
6/26/18	FLYERS	1111.63
6/13/18	AMERICAN LEGION - PARADE	150.00
6/21/18	CC IMPROVEMENT - PARADE	35.00
5/17/18	SIGNS	630.83
<b>TOTAL</b>		<b>1927.46</b>

### CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement.

*Christopher Dubose*  
 Signature

8/1/18 12/10/18  
 Date

Printed Name CHRISTOPHER DUBOSE Telephone 651-208-6054 Email (if available) \_\_\_\_\_  
 Address 34290 LANESBORO CT, NORTH BRANCH, MN 55056

RECEIVED  
 DEC 14 2018

Report  
Office  
Name  
For Office Use Only:

# CAMPAIGN FINANCIAL REPORT

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CASH \$ 0 TOTAL CASH-ON-HAND \$ 0

IN-KIND + \$ 0

TOTAL AMOUNT RECEIVED = \$ 0

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Date	Purpose	Amount
8/15/18	SIGNS	338.
7/30/18	NEWSPAPER AD	299
10/11/18	NEWSPAPER AD	596
10/25/18	NEWS PAPER AD	184
TOTAL		4147

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Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. [Signature] Date 12/10/18

Printed Name CHRISTOPHER DuBOSE Telephone 651-208-6054 Email (if available) \_\_\_\_\_

Address 34290 LANESBORO CT. NORTH BRANCH, MN 55056

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CASH \$ 0 TOTAL CASH-ON-HAND \$ 0

IN-KIND + \$ 0

TOTAL AMOUNT RECEIVED = \$ 0

## DISBURSEMENTS

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Date	Purpose	Amount
<u>12/4</u>	<u>NEWS PAPER AD</u>	<u>450</u>
<u>3/13</u>	<u>FILING FEE</u>	<u>50</u>
	TOTAL	<u>500</u>

GRAND TOTAL 3834.46

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I certify that this is a full and true statement.

[Signature]

Signature

12/10/18

Date

Printed Name CHRISTOPHER DuBOSE Telephone 651-208-6054 Email (if available) \_\_\_\_\_

Address 34290 LANESBORO CT, NORTH BRANCH, MN 55056

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Report

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