CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Richard GREENE

Office sought or ballot question Commissioner District 2

Type of report
_____ Candidate report
_____ Campaign committee report
_____ Association or corporation report
X Final report

Period of time covered by report:
from _____ to 31 Jan 2023

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 0 TOTAL CASH-ON-HAND $ 0

IN-KIND + $ 0

TOTAL AMOUNT RECEIVED = $ 0

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	*Purpose*	*Amount*
		0
	TOTAL	0

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	*Purpose*	*Name and Address of Recipient*	*Expenditure or Contribution Amount*
		TOTAL	0

I certify that this is a full and true statement. Richard Greene 31 Jan 2023
Signature Date

Printed Name Richard GREENE Telephone 951-583-2513 Email (if available) _____

Address 37655 Oriole AVE North Branch MN 55056

RECEIVED
FEB 08 2023
BY:

For Office Use Only: Name Office Report